

**48<sup>th</sup> Anniversary**  
**Martin County 4-H Youth Livestock Show and Sale**  
**April 4, 2024**

**Catalog Fundraiser**

**Tax ID # 56-6000317**

**Business/Individual Purchasing Ad and Contact Information:**

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**4-H Livestock Show and Sale Participant:** \_\_\_\_\_

**Size ad purchasing:**

- \_\_\_\_\_ **\$25.00 for ¼ page**
- \_\_\_\_\_ **\$50.00 for ½ page**
- \_\_\_\_\_ **\$75.00 for whole page**

Indicate method of payment:

Bill me  
(Please give billing address.)

Paid Cash

Paid Check  
(Payable to Martin County)

*Receipt will be mailed after ad form  
is received in Extension Office.*

**Please attach a rough layout of how you wish the ad to look in the program OR attach a business card.**

**IF you wish your ad to have the same layout as previous years please indicate by checking here: \_\_\_\_\_**