**2019 Martin County 4-H Open Chicken Show**

**Registration Form**

**DUE September 9, 2019.**

**Must also have 4-H Enrollment Packet completed using 4-H online.**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D.O.B.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age as of January 1, 2019:\_\_\_\_\_\_\_\_**

**Check all that apply: I will be showing a**

**\_\_\_\_\_\_\_\_\_ Hen \_\_\_\_\_\_\_\_\_Rooster**

**Breed:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Visit our website at martin.ces.ncsu.edu/martin4hpoultry/*

**For Office use only.**

Registration form turned in\_\_\_\_\_\_\_

4-H Enrollment Packet turned in\_\_\_\_\_\_\_\_