**2019 Martin County 4-H Poultry Chain**

**Registration Form**

**DUE February 15, 2019.**

**Must also have 4-H Enrollment Packet completed using 4-H online.**

**Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**D.O.B.:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Age as of January 1, 2019:\_\_\_\_\_\_\_\_**

**Number of chickens ordering:\_\_\_\_\_\_\_\_\_\_**

**(Must order at least 5. Cost is $5 per bird.)**

**Parent/Guardian Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Participant Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*Visit our website at martin.ces.ncsu.edu/martin4hpoultry/*

**For Office use only.**

Registration form turned in\_\_\_\_\_\_\_

4-H Enrollment Packet turned in\_\_\_\_\_\_\_\_

Paid\_\_\_\_\_\_\_ Receipt #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_